

#### STATE OF MAINE

### **COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES**

OGT 2 7 2004

COMMISSION ON GOVERNMENTAL SHAPES
& FLECTION PRACTICES AUGUST

Mail: 135 State House Station, Augusta, Maine 04333-0135 Office: 242 State Street, Augusta, Maine

Tel: (207) 287-4179 Fax: (207) 287-6775

Web site: www.maine.gov/ethics

Electronic Filing: www.malnecampalgnfinance.com

ZIDE CEMPAICA FINANCERE CON MANAGER SEAN ELECTION A CHECKNINGER

|  | (Please Complete Al  | .L Entries)  |                            |
|--|--|--|----------------------------|
| Name of CANDIDATE Laura Rod.   | Ciaves   |  |                            |
| Mailing address 184 Carlson  | Street   | ,  | CHECK IF CHANGED           |
| City, zip code Westbook, M   | E 04092  |  | SINCE PREVIOUS<br>REPORT 🏻 |
| Telephone number 207-875-8306  | Fax (Optional)   | E-mail Lrodrigu e maine.cr   | com                        |
| Name of Candidate's Committee, If any  | Committee to El  | ect Laura Rodrigues  |                            |
| Election Year 2004 Office Sought   | Representative to  | +he District Number 125  |                            |
| Name of TREASURER Damy Div   | ght  | · .  | •                          |
| Mailing address 27 Webster   | Street   |  | CHECK IF CHANGED           |
| City, zip code Westbrook   | ME 04093   |  | SINCE PREVIOUS REPORT      |
| Telephone number <u>A07-799-8189</u>   | Fax <u>207-799-06</u> 20   | E-mail dwrighto banknorth  | v-com                      |
| Type of Report (check applicable):   | Due date:  | Period included:   |                            |
| ( ) 6-Day Pre-Primary<br>( ) 42-Day Post-Primary<br>(ズ) 6-Day Pre-General<br>( ) 42-Day Post-General | June 2, 2004<br>July 20, 2004<br>October 27, 2004<br>December 14, 2004 | Last Report May 27, 2004<br>May 28, 2004 July 13, 2004<br>July 14, 2004 October 21, 2004<br>October 22, 2004 December 7, |                            |
| ( ) Amendment to:  |  |  |                            |
| ( ) Other (specify):   |  |  |                            |
| I CERTIFY THAT I HAVE EXAMINED THIS REPOR  | T AND TO THE BEST OF M   | Y KNOWLEDGE IT IS TRUE, CORRECT AN   | ND COMPLETE.               |
| Treasurer's Signature  | <u>ان ری د</u><br>Date   | Zaura Rodrigues Candidate's Signature  | 10-25-04<br>Date           |

MCEA Candidate Name

# Schedule A Cash Receipts

Itemize each cash receipt during this reporting period, including initial distributions and matching funds payments received under the Maine Clean Election Act. For matching fund payments, indicate the amount the Commission has authorized you to spend.

| Date   | Source (MCEA Initial distribution, payment of matching funds)              | Amount Received           | Amount Authorized to be Spent |
|--------|--|---------------------------|-------------------------------|
| 9/3/04 | MCEA Initial Distribution  | #4,031.00                 | # 4031.00                     |
|        | Matching Funds Payment   |                           |                               |
|        | Additional Authorization to<br>Spend Matching Funds                        |                           |                               |
|        | Additional Authorization to<br>Spend Matching Funds                        |                           | ·                             |
|        | Additional Authorization to<br>Spend Matching Funds                        |                           |                               |
|        | Additional Authorization to<br>Spend Matching Funds                        |                           |                               |
|        | Additional Authorization to<br>Spend Matching Funds                        |                           |                               |
|        | Total cash receipts authorized to be spreading period (Enter on Schedule G | pent in this<br>, Line 2) | \$4,031.00                    |

10/29/2004 08:58 2072876775 ETHICS COMMISSION

LAUFA ROCKOVES
CANDIDATE'S PULL NAME

Itemize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and expenditure that may not be clearly itemized under one of the other categories. **EXPENDITURES** 

SCHEDULE B

Page of C (Schedule B only)

| DATE<br>EXPENDITURE<br>MADE OR<br>AUTHORIZED | NAME OF EACH PAYEE  | GENERAL<br>OPERATIONS<br>(Fundralsing,<br>trave),<br>equipment, etc.) | ADVERTISING<br>(Radio, TV,<br>newspaper, etc.) | PRINTING /<br>POSTAGE, etc.<br>(Direct mall,<br>campaign lit.,<br>signs, etc.) | SALARIES &<br>COMPENSATION | OTHER<br>(Describe<br>purpose in<br>remarks) | REMARKS   |
|--|---|---|--|--|----------------------------|--|---|
| 4-h-b  | 9-4-04 Port City Graphics                                 |   |  | 21.8EI18   |                            |  |   |
| ha-h-b                                       | Home Depot  |   |  |  |                            | みた。タで  | faint forsigns  |
| ha-5-b                                       | Home Depot  |   |  | שר בסן   |                            |  |   |
| 4-15-04                                      | Hone Depot  |   |  | \$26.31  |                            |  | Payable to bearge Robrigues<br>for campaign Expenditure |
| 40-61-01                                     | 10-17-04 Nothing 8ut Wet                                  |   | 4 115.00                                       |  |                            |  |   |
| ha-L1-01                                     | 10-17-04 Nothing But Net                                  |   | 05 ish≱  |  |                            |  |   |
| 10-17-04                                     | Aubuchon Hardware   |   | ۶8′5۱¢   | <u>-</u>   |                            |  |   |
| 1. Total expen<br>(Total each                | Total expenditures this page only     (Total each column) | B   | \$584.33                                       | 08'L5≿]∦   | ф                          | 428.24                                       |   |

(Complete lines 2 and 3 on last page of Schedule B only)

2. Total from attached Schedule B pages

PAGE

Total 3a - 3e. Enter on Schedule G, Line B. # ( 8 6 8 . 36

ht: 8€#

\$587.32 \$1,257.80

 $\phi$ 

03/06

3. TOTAL EXPENDITURES BY CATEGORY (add lines 1 and 2) ......

CGEEP Form C-1/B (Rev. 5/04) (Duplicate as needed)

ETHICS COMMISSION

PAGE 04/06

GAULS BFULL NAME Page \_\_\_\_ of \_\_\_\_

#### SCHEDULE E TOTAL OUTSTANDING BILLS (OTHER THAN LOANS)

List unpaid bills at close of this period. List bills previously reported if still unpaid.

Do not include actual expenditures on this schedule.

| DATE<br>OBLIGATION<br>INCURRED   | CREDITOR'S NAME AND ADDRESS                                   | PURPOSE                                 | AMOUNT                   |  |
|--|---|---|--------------------------|--|
| 10/15  | Brown Fox Printing<br>253 US Route 1<br>Scarborough, ME 04074 | Campaign literature                     | 1041.60                  |  |
|  |   |   |                          |  |
|  |   |   |                          |  |
|  |   |   |                          |  |
|  |   |   | ·                        |  |
|  |   |   |                          |  |
| -"   |   |   |                          |  |
|  |   |   |                          |  |
|  |   |   |                          |  |
|  |   |   | ·                        |  |
| 1. Total out   | tstanding bills this page only                                |   | \$ 1041.60               |  |
| (Complete lines 2 and 3 on <u>last page</u> of Schedule E <u>only</u> )  2. Total from attached Schedule E pages ( to) |   |   |                          |  |
| 3. TOTAL O   | DUTSTANDING BILLS (add lines 1 and 2)                         | ) _,_,_,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Enter on Sch. G, Line 11 |  |

ETHICS COMMISSION

PAGE 05/06

| Laura | Rodrigues           |  |
|-------|---------------------|--|
| C/    | NDIDATE'S FULL NAME |  |

| Page | of                |  |
|------|-------------------|--|
| _    | (Schedule F only) |  |

# SCHEDULE F CAMPAIGN EQUIPMENT/PROPERTY INVENTORY

List items with an aggregate value in excess of \$50 at close of this period. Items must be listed until aggregate fair market value is \$50 or less, or until item is reported in Part II. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephone/fax, photocopier, automobile, etc. Exclude signs, stationery, campaign literature, etc.

#### PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| DATE RECEIVED<br>(from Schedule A)<br>or<br>DATE PURCHASED<br>(from Schedule B) | DESCRIPTION OF EQUIPMENT OR PROPERTY     | PURCHASE PRICE<br>OR ESTIMATED VALUE<br>WHEN ACQUIRED | FAIR MARKET VALUE<br>(at close of this<br>reporting period) |
|---|--|---|---|
| ·   | •  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   | ATED VALUE OF CAMPAIGN PROPE THIS PERIOD | RTY   | O   |

#### PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD

|   |   |                         | Column 1                              | Column 2   |
|---|---|-------------------------|---------------------------------------|--|
| DATE SOLD,<br>DONATED OR<br>TRANSFERRED | NAME AND ADDRESS<br>OF PURCHASER, DONEE, OR<br>TRANSFEREE | DESCRIPTION OF PROPERTY | SALE PRICE<br>OR<br>FAIR MARKET VALUE | VALUE OF DONATION TO<br>CHARITABLE OR<br>EDUCATIONAL<br>ORGANIZATION |
|   |   |                         |                                       |  |
|   |   |                         |                                       |  |
|   |   |                         |                                       |  |
|   |   | ·                       |                                       |  |
| 2. TOTAL AC<br>THIS PERIO               | TIVITY FROM EQUIPMENT                                     | PROPERTY DISPOSALS      | Enter on Schedule G, line 4           | 0  |

PAGE 06/06

## **SCHEDULE G DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES**

| RECEIPTS   | This<br>Reporting<br>Pe <u>riod</u> | Total This<br>Campaign |
|--|-------------------------------------|------------------------|
| Previous total receipts (from last report)                 |                                     | #500.00                |
| Cash receipts this period (from Schedule A)                | \$4031.00                           |                        |
| 3. Unitemized receipts this period (interest income, etc.) | Ð                                   |                        |
| Sale of campaign property this period (from Schedule F)    | Ð                                   |                        |
| 5. Total receipts this period (add lines 2, 3 and 4)       | # 4031.00                           |                        |
| 6. TOTAL RECEIPTS DURING THIS CAMPAIGN (add lines 1 and 5) |                                     | 4531.00                |

#### **EXPENDITURES**

| 7. Previous total expenditures (from last report)              | 4498.70  |
|--|----------|
| Expenditures this period (from Schedule B)                     | 41868.36 |
| 9. TOTAL EXPENDITURES DURING THIS CAMPAIGN (add lines 7 and 8) | 2367.06  |

#### **CASH BALANCE**

| 10. CASH B  | ALANCE END OF REPO  | ORTING PERIOD (subtract line 9 | from line 6) |   |     | 211 |
|-------------|---------------------|--------------------------------|--------------|---|-----|-----|
| 10. 070.112 | ALAIROE END OF ITEL |                                | nont line o) | × | 105 | 44  |

#### **DEBTS AND LIABILITIES**

| 11. Total outstanding bills (from Schedule E) | • | <b>料041.60</b> |  |
|---|---|----------------|--|
|---|---|----------------|--|